



## **Notice of Meeting**

***April 11, 2017***

**6:00 PM**

### **Board of Selectmen's Meeting Room**

**Town Hall  
63 Main Street  
Northborough, MA 01532**

### **Meeting Agenda**

- 1. Consideration of the March 7th, 2017 meeting minutes. Review correspondence and any new or old business that may require Board of Health attention.**
- 2. Julianne Hirsh- resident concerns**
- 3. Tradebe- update for Board**
- 4. Establish future meeting date: Tentatively May 9, 2017. (BOS mtg room filled, will need to be held across from BOH office if on that date). Health Agent on vacation from April 18-25<sup>th</sup>.**